



# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*"To Enrich Lives Through Effective and Caring Service"*

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ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (626) 458-5100  
<http://dpw.lacounty.gov>

**GAIL FARBER, Director**

ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

June 29, 2010

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, California 90012

Dear Supervisors:

## ADOPTED

BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES

#50 JUNE 29, 2010

*Sachi A. Hamai*  
SACHI A. HAMAI  
EXECUTIVE OFFICER

**ADOPT AND READVERTISE  
LANDSCAPE IMPROVEMENTS  
LAKE-ALAMEDA LANDSCAPED ACCESS PATH  
CITY OF BURBANK  
(SUPERVISORIAL DISTRICT 5)  
(3 VOTES)**

### **SUBJECT**

This action is to approve a project for Lake-Alameda Landscaped Access Path to construct a concrete pathway, an irrigation system, and landscaping on the east side of the Burbank Western Channel from Victory Boulevard to Alameda Avenue in the City of Burbank, adopt the revised plans and specifications, and call for bids.

### **IT IS RECOMMENDED THAT YOUR BOARD ACTING AS THE GOVERNING BODY OF THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT:**

1. Approve the project and adopt the revised plans and specifications for Lake-Alameda Landscaped Access Path, landscape improvements, in the City of Burbank, at an estimated cost between \$1,200,000 and \$1,400,000.
2. Call for bids to be received on August 24, 2010.
3. Instruct the Executive Officer of the Board of Supervisors to readvertise the project and seal and return the plans and specifications to the Department of Public Works for filing.

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

The purpose of the recommended actions is to obtain approval from the County of Los Angeles Board of Supervisors (Board) to adopt the revised plans and specifications; readvertise for bids for the construction of concrete pathway, retaining wall, stairway, and bollards; installation of an automatic irrigation system, walkway lighting fixtures, chainlink fence, and guardrails; planting of trees, shrubs, and groundcover; and the performance of other appurtenant work.

### **Implementation of Strategic Plan Goals**

The Countywide Strategic Plan directs the provisions of Operational Effectiveness (Goal 1) and Community and Municipal Services (Goal 3). The recommended actions will help meet these goals by providing a greenway that improves aesthetics and enriches the quality of life for residents of the community.

### **FISCAL IMPACT/FINANCING**

There will be no impact to the County General Fund.

The estimated construction cost to complete this project is in the range of \$1,200,000 to \$1,400,000. Funding for this project is included in the Fiscal Year 2010-11 Proposed Flood Control District (District) Fund Budget. The City of Burbank (City) will reimburse the District 52 percent of the construction contract cost with Federal Community Development Block Grant Funds in accordance with Cooperative Agreement No. 76097 between the District and the City and executed by your Board on May 15, 2007, Agenda Item 46.

### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

This project was originally advertised on September 8, 2009, and on October 13, 2009, 13 bids were received. On January 19, 2010, your Board took action to reject these bids because ten of the bids did not comply with requirements in the bid solicitation and were considered nonresponsive including the bid received from the preliminary low bidder. Readvertising this project was delayed while project specifications were modified to clarify the bid requirements.

This project, to contract for the construction of a concrete pathway, an irrigation system, and landscaping, is part of the Department of Public Works' (Public Works) program for the beautification of channel access paths. It will be readvertised in accordance with Section 20991 of the State Public Contract Code.

Jurisdiction for construction of this project was received from the City on May 15, 2007.

This project is to be completed in 120 working days. It is estimated the work will start in February 2011 and be completed in August 2011.

The contract agreement will be in the form previously reviewed and approved as to form by County Counsel.

The award of the contract will not result in unauthorized disclosure of confidential information and will be in full compliance with Federal, State, and County regulations. The project specifications contain provisions requiring the contractor to comply with terms and conditions supporting your Board's ordinances, policies, and programs including, but not limited to: the County of Los Angeles' (County)

Greater Avenues for Independence and General Relief Opportunities for Work Programs (GAIN and GROW), Board Policy No. 5.050; Contract Language to Assist in Placement of Displaced County Workers, Board Policy No. 5.110; Reporting of Improper Solicitations, Board Policy No. 5.060; Notice to Contract Employees of Newborn Abandonment Law (Safely Surrendered Baby Law), Board Policy No. 5.135; Contractor Employee Jury Service Program, Los Angeles County Code, Chapter 2.203; Notice to Employees Regarding the Federal Earned Income Credit (Federal Income Tax Law, Internal Revenue Service Notice 1015); Contractor Responsibility and Debarment, Los Angeles County Code, Chapter 2.202; the County's Child Support Compliance Program, Los Angeles County Code, Chapter 2.200; the County's Defaulted Property Tax Reduction Program Ordinance, Los Angeles County Code, Chapter 2.206; and the standard Board-directed clauses that provide for contract termination or renegotiation.

The State Public Contract Code requires the County to award construction contracts to a responsible contractor with the lowest responsive bid, which is defined as the firm that: (1) submits the bid with the lowest cost; (2) is deemed by the County to be responsive to specific criteria under the solicitation including, but not limited to, licensure, bonding, and insurance requirements; and (3) is determined by the County to be a responsible bidder by exhibiting the capability, capacity, experience, trustworthiness, and financial wherewithal to perform the work required under the bid solicitation.

To ensure that the contract is awarded to a responsible contractor with a satisfactory history of performance, bidders are required to report violations of the False Claims Act, criminal convictions, civil litigation, defaulted contracts with the County, complaints filed with the Contractor's State License Board, labor law/payroll violations, and debarment actions. As provided for in Board Policy No. 5.140, the information reported by the contractor will be considered before making a recommendation to award.

The plans and specifications include the contractual provisions, methods, and material requirements necessary for this project and are on file with Public Works.

## **ENVIRONMENTAL DOCUMENTATION**

On May 15, 2007, Agenda Item 46, your Board found this project categorically exempt from the provisions of the California Environmental Quality Act.

## **CONTRACTING PROCESS**

This project will be contracted on an open-competitive bid basis. A recommendation for award by your Board will be made after review of the bids. The contract will be awarded to a responsible contractor who submits the lowest responsive bid meeting the criteria established by your Board and the State Public Contract Code. The County Local Small Business Enterprise preference will not be applied to the determination of the responsible contractor with the lowest responsive bid. To be eligible for the Federal funds, the City of Burbank will reimburse to the District for the majority of the costs of this project, Title 49, Code of Federal Regulations, requires award to the lowest bidder.

To increase contractor awareness of Public Works' program to contract work out to the private sector, this project will be listed on the County website for upcoming bids.

**IMPACT ON CURRENT SERVICES (OR PROJECTS)**

When the project is completed, it will have a positive impact by providing a greenway that improves aesthetics thereby enriching the quality of life for residents of the community.

**CONCLUSION**

Please return one adopted copy of this letter to Public Works, Construction Division.

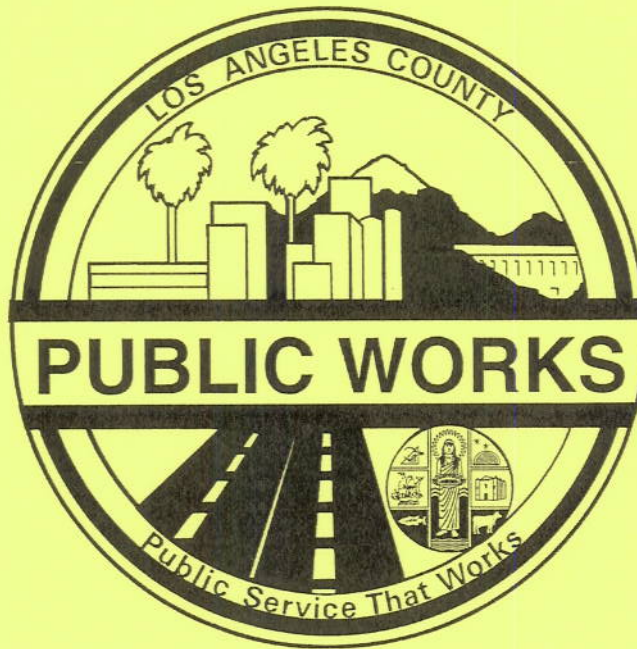
Respectfully submitted,

A handwritten signature in cursive script that reads "Gail Farber".

GAIL FARBER  
Director

GF:JTS:lg

c: Chief Executive Office  
County Counsel  
Executive Office  
Office of Affirmative Action Compliance



NOTICE INVITING BIDS,

SPECIAL PROVISIONS

AND

SAMPLE AGREEMENT

FOR

FILED  
BOARD OF SUPERVISORS

50 of 6-29-2010

DATE

SACHI A. HAMAI  
EXECUTIVE OFFICER AND  
CLERK OF THE BOARD OF SUPERVISORS

By *Sachi A. Hamai*, Deputy

COMMUNITY DEVELOPMENT BLOCK GRANT PROJECT 14-218

PROJECT ID NO. WMD0000102

LAKE-ALAMEDA LANDSCAPED ACCESS PATH

Approved, GAIL FARBER, Director of Public Works

By

*[Signature]*  
Deputy Director

5/19/10  
Date